

**THE GREATER HAMMONTON CHAMBER OF COMMERCE**

10 S. Egg Harbor Road, P.O. Box 554, Hammonton, NJ 08037

Email: info@hammontonnj.us • Fax: 609-561-9411

**36th Annual Red, White & Blueberry Festival**

• **SUNDAY, JUNE 26, 2022**

• **10:00 AM – 4:00 PM**

**Hammonton High School, 566 Old Forks Road, Hammonton, NJ 08037**

The Red, White & Blueberry Festival is one of the most highly anticipated events in South Jersey. On average we have 10,000 visitors attend, as it has become one of the most popular entertainment events of the summer season.

Our arts & crafts portion of the Red, White and Blueberry Festival is a juried show. The photos and description that you provide are used for approving your admission to the Festival. Each application is examined and rated for individual merit. Historical data, such as previous Festival participation or having no Festival experience, is not considered. The Festival layout is constructed each year with great care so that all products are showcased respectfully.

***We do not provide the opportunity to reserve a space or obtain the same space for consecutive years. There may be more than one location for arts & crafts vendors.***

***Please note there is no exclusivity for vendors. We try to promote business for all and there may be other vendors selling similar items.***

***Your completed application must be received no later than May 6, 2022. NO EXCEPTIONS!*** Requests received after this date will be placed on the 2023 mailing list. We have this deadline in order to conduct our jury and selection process in a timely manner.

**ALL APPLICANTS** will be reviewed, with notification of acceptance by May 20, 2022. Please be sure to read over the application carefully, failure to provide all necessary requirements will cause an automatic jury rejection.

**PLEASE SEND PAYMENT with YOUR APPLICATION:**

**Make checks or money order payable to:**

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**If you are not chosen, money will be refunded in a timely fashion.**

We offer you these helpful hints when assembling your application:

- Use the best quality photographs you have available. Remember this is the only way the jury sees your product and display. Photos will not be returned. (You may send your website link for online viewing.)

**Send via your most convenient method: Mail, Email or Fax.**

John Runfolo

Executive Director

Greater Hammonton Chamber of Commerce

**36th Annual Red, White & Blueberry Festival**  
**CRAFTER APPLICATION**  
**MUST BE RECEIVED BY MAY 6, 2022**

Please provide all the information requested. PLEASE PRINT OR TYPE.

Date: \_\_\_\_\_

Tax ID#: \_\_\_\_\_

Applicant

Name: \_\_\_\_\_

Company

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_

Website Address: \_\_\_\_\_

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REQUIRED – Please list and describe all items you will be exhibiting at this show.

- An application for merchandise that is handcrafted is given first priority. Manufactured or buy/sell items are strongly discouraged.

**Please remember we are looking for items featuring Blueberries!**

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*Please note if your product is a prepared food item, (e.g., Jams, Honey, Oils, etc.) you must comply with the Atlantic County Division of Public Health regulations. Please call 609-645-5971 ext. 4367 for information and MOBILE VENDOR FORM*

*www.atlantic-county.org*

*Thank you.*

15' x 15' Space - \$75.00: \_\_\_\_\_ 15' x 30' Space - \$125.00: \_\_\_\_\_

1. Submit three (3) photos of your **WORK** and **DISPLAY**.
2. Submit your email address here \_\_\_\_\_, to receive your acceptance confirmation.
3. Submit **COMPLETED** and **SIGNED** application. We suggest you retain a copy for your records.

## SHOW REQUIREMENTS

**All Participants will abide by All Health Protocols as outlined by the Atlantic County Division of Public Health**

1. Set up begins at 6:30 am and must be completed by 9:00 am or you will not be able to participate. No Exceptions.
2. You are responsible to supply tables, chairs, tents, etc. Tables are to be covered to the ground with storage under your table. No boxes are to be in sight.
3. ***Only two (2) vehicles permitted per crafter.*** Vehicles must be moved out of festival area as soon as you are finished unloading and no later than 8:30 am.
4. You must stay within your allotted space, no expanding.
5. Subletting or sharing of your space is prohibited.
6. Raffles are prohibited.
7. ***NO EXCLUSIVITY OR SPACE LOCATION REQUESTS.***
8. ***NO SOLICITING OR AGGRESSIVE HAWKING.***
9. ***NO PACKING OR REMOVAL OF YOUR DISPLAY BEFORE 4:00 PM.***
10. ***NO PETS ALLOWED ON FESTIVAL GROUNDS OR INSIDE YOUR BOOTH.***
11. **PLEASE ENCLOSE CERTIFICATE OF INSURANCE naming The Greater Hammonton Chamber of Commerce as Certificate Holder.**

### APPLICATION AGREEMENT

I, the undersigned, have read and understand the above information and agree to conform to the stipulations set forth therein and to the requirements and standards of this show. I agree to release and hold harmless the Greater Hammonton Chamber of Commerce, the promotion directors and any and all others connected with this show from any liability in any way for loss or damage to work or displays or persons participating in this show. I fully understand that if I bring anything other than the items approved on my application, I will be asked to leave and not invited back to future festivals.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return to:

Greater Hammonton Chamber of Commerce RWB Festival Jury  
10 S. Egg Harbor Road  
PO Box 554  
Hammonton, NJ 08037

**Please list both our street address and PO Box when addressing your mail to us.  
*The Post Office will not deliver unless both are shown.***

***You may Email or Fax, if that is more convenient.***