

# 38th Annual Red, White & Blueberry Festival

## CRAFTER APPLICATION

— *Must Be Received By May 6, 2024* —

Please provide all the information requested. PLEASE PRINT OR TYPE.

Date: \_\_\_\_\_ Tax ID#: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

Website Address: \_\_\_\_\_

**REQUIRED – Please list and describe all items you will be exhibiting at this show.**  
**An application for merchandise that is handcrafted is given first priority.**  
**Manufactured or buy/sell items are strongly discouraged.**  
*Please remember we are looking for items featuring Blueberries!*

*Please note if your product is a food item, (e.g. Jams, Honey, Oils, etc.)  
you must comply with the Atlantic County Board of Health regulations.  
Please call 609-645-5971 ext. 4367 for information. Thank you.*

15' x 15' Space - \$95.00: \_\_\_\_\_

15' x 30' Space - \$150.00: \_\_\_\_\_

### APPLICATION REQUIREMENTS

1. Submit three (3) photos of your **WORK** and **DISPLAY**.
2. Submit your email address here \_\_\_\_\_, to receive your acceptance confirmation.
3. Submit **COMPLETED** and **SIGNED** application. We suggest you retain a copy for your records.

## SHOW REQUIREMENTS

1. Set up begins at 6:30 am and must be completed by 9:00 am or you will not be able to participate. No Exceptions.
2. You are responsible to supply tables, chairs, tents, etc. Tables are to be covered to the ground with storage under your table. No boxes are to be in sight.
3. Only two (2) vehicles permitted per crafter. Vehicles must be moved out of festival area as soon as you are finished unloading and no later than 8:30 am.
4. You must stay within your allotted space, no expanding.
5. Subletting or sharing of your space is prohibited.
6. Raffles are prohibited.
7. NO EXCLUSIVITY OR SPACE LOCATION REQUESTS.
8. NO SOLICITING OR AGGRESSIVE HAWKING.
9. NO PACKING OR REMOVAL OF YOUR DISPLAY BEFORE 4:00 PM.
10. NO PETS ALLOWED ON FESTIVAL GROUNDS OR INSIDE YOUR BOOTH.
11. **PLEASE ENCLOSE CERTIFICATE OF INSURANCE naming  
The Greater Hammonton Chamber of Commerce as Certificate Holder.**

**All Participants will abide by All Health Protocols, such as masks, gloves, social distancing, sanitizing and handling of products.**

## APPLICATION AGREEMENT

I, the undersigned, have read and understand the above information and agree to conform to the stipulations set forth therein and to the requirements and standards of this show. I agree to release and hold harmless the Greater Hammonton Chamber of Commerce, the promotion directors and any and all others connected with this show from any liability in any way for loss or damage to work or displays or persons participating in this show. I fully understand that if I bring anything other than the items approved on my application, I will be asked to leave and not invited back to future festivals.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### RETURN TO:

Greater Hammonton Chamber of Commerce  
RWB Festival Jury  
10 S. Egg Harbor Road  
PO Box 554  
Hammonton, NJ 08037

**You may Email or Fax, if that is more convenient.**

***Email: [info@hammontonnj.us](mailto:info@hammontonnj.us) • Fax: 609-561-9411***

**Please list both our street address and PO Box when addressing your mail to us.  
*The Post Office will not deliver unless both are shown.***